

PAH-102

IN THE UNITED STATES PATENT & TRADEMARK OFFICE

Applicant: Anders Jonsson

Title: Rotator

ومستمير والمراجعة

Serial No. 10/502,017

Filed: July 19, 2004

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

SUPPLEMENTAL DISCLOSURE STATEMENT

Supplemental to the Information Disclosure Statement filed on July 19, 2004, enclosed is Form PTO-1449 identifying seven (7) references. Also enclosed are copies of each of the non-U.S. patent references.

The present application is the United States National Phase of PCT/SE03/00049. The seven identified references were cited in the International Search Report conducted in connection with the corresponding PCT application.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date indicated below.

MARK P. STONE

Reg. No. 27,954

Date of Deposit)

The International Preliminary Examination Report issued in connection with the corresponding PCT claims concluded that the revised PCT claims were deemed to be patentable over the references cited in the International Search Report.

The claims of the present United States National Phase correspond to the revised PCT claims.

Respectfully submitted,

Mark P. Stone

Reg. No. 27,954

Attorney for Applicant 25 Third Street, 4th Fl.

Stamford, CT 06905 Tel. (203) 329-3355

		`~	•
_	_	_	

P 01111	P10-1449
	INFORMATION DISCLOSURE CITATION
	IN AN ADDITORTOM

Decret Parmer (Opense)	Application features
PAH-102	10/502,017
A	

INFO	IN AN APPLICATION		Ander	Anders Jonsson			
	(Use several sheets if ne		Filing Certs 7/19/04	6	roup Art Unit		
		U. S.	PATENT DOCUMENTS				
EXAMINER INITIAL	DOCUMENT HUMBER	DATE	HAME	CLASS	BURCLARS	FUNG DATE	
	5,071,184 4,042,272	10/91 Des 8/77 Got	saux zen				
	 						
					ļ		
		-					
	+++++						
		FOREIG	ON PATENT DOCUMENT	rs	_1		
	DOCUMENT NUMBER	DATE	COUNTRY	CLASS	SUBCLASS	Translation	
· · · · · · · · · · · · · · · · · · ·	0218714	3/02 WO				YES NO	
·····	9937136	7/99 WO		-			
	9402227	12/95 SE 9/94 JP	· · · · · · · · · · · · · · · · · · ·				
	9301243	2/95 NL					
		OTHER	DOCUMENTS (Including A	Luthor, Title, D	e ls, Pertinent	Pages, Etc.)	
				-			
			1				
		······	······				
	1 1						
EXAMINER	_11		DATE COMMDERED				

EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP § 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to the applicant.